

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

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11 AM SERVICE BULLETIN
THIRD SUNDAY IN LENT
15 MARCH 2020

The Most Revd Melissa Skelton
Metropolitan of the Ecclesiastical
Province of BC and Yukon

The Revd Philip Cochrane
Rector

The Revd Dr. Alain-Michel
Rocheleau
Associate Priest

whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.

stpaulsanglican.bc.ca
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We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθḵ'əyəm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selilwitulh (Tsleil-Waututh) Nations where we live, work, and worship.

A very welcome to our Sunday worship in the season of Lent., particularly if you are visiting with us. This bulletin is to assist you in participating in the service as much as you wish to. Whenever you see this sign, + before a word or text, you are invited to make the sign of the cross. Unless otherwise stated, the hymns and music will be found in CP Hymnal (blue) book.

GATHERING THE COMMUNITY

PRELUDE

The celebrant welcomes the gathering informally, makes a territorial acknowledgement and introduces the first hymn. Please stand, as you are able.

HYMN “For the Beauty of the Earth ”

CP HYMNAL (BLUE) #429

THE GREETING

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Bless the Lord who forgives all our sins.

All **His mercy endures for ever.**

COLLECT OF PURITY

Celebrant Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear Friends in Christ,
as we prepare for the Paschal Feast,
let us make ready our hearts
to renew the covenant of our baptism.
Let us kneel before our Creator and Redeemer.

All are invited to kneel or sit. A period of silence follows.

Celebrant Let us ask God to bring to light
the things now hidden in darkness,
and to disclose to us the secret purposes of our hearts.

How faithfully have we continued
in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All **Lord, have mercy, and complete your work in us.**

Celebrant How faithfully have we persevered in resisting evil,
and whenever we fell into sin,
repented and returned to the Lord?

All **Lord, have mercy, and complete your work in us.**

Celebrant How faithfully have we proclaimed
by word and example
the good news of God in Christ?

All **Lord, have mercy, and complete your work in us.**

Celebrant How faithfully have we sought and served Christ in all persons,
loving our neighbours as ourselves?

All **Lord, have mercy, and complete your work in us.**

Celebrant How faithfully have we striven
for justice and peace among all people,
respecting the dignity of every human being?

All **Lord, have mercy, and complete your work in us.**

Celebrant How faithfully have we striven to safeguard
the integrity of God's creation,
respecting, sustaining and renewing
the life of the earth?

All **Lord, have mercy, and complete your work in us.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

KYRIE

CP HYMNAL (BLUE) #687

Kyrie eleison.
Christe eleison.
Kyrie eleison. (x3)

COLLECT OF THE DAY

Celebrant Let us pray.

The community prays in silence.

Celebrant Almighty God,
whose Son Jesus Christ gives the water of eternal life,
may we always thirst for you,
the spring of life and source of goodness;
through him who lives and reigns with you
and the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scriptures.

All **Our hearts and minds are open.**

Please sit.

FIRST READING

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He

called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" *Exodus 17:1-7*

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

PSALM 95

Refrain

All with joy - ful ex - ul - ta - tion let us sing to God our praise;
to the Rock of our sal - va - tion loud ho - san - nas raise

Refrain text: Hal H. Hopson, and copyright © 2008 Birmamwood/MorningStar Music Publishers.
Music: Tune: a trad. Hasidic melody (PD).
Setting: Hal H. Hopson, and copyright © 2008 Birmamwood/MorningStar Music Publishers.

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Leader Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

**All Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms. R**

Leader For the Lord is a great God, and a great king above all gods.

**All In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land. R**

Leader Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.

**All For he is our God, and we are the people of his pasture and the sheep
of his hand. Oh, that to-day you would hearken to his voice! R**

Leader Harden not your hearts, as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.

All They put me to the test, though they had seen my works. R

Leader Forty years long I detested that generation and said,

"This people are wayward in their hearts; they do not know my ways."

All So I swore in my wrath, "They shall not enter into my rest." R

SECOND READING

Reader A reading from the Letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. *Romans 5:1-11*

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Please stand as you are able.

THE GOSPEL

Reader Praise to you, O Christ, King of eternal glory.
I am the light of the world, says the Lord,
whoever follows me will have the light of life. *John 8.12*

All Praise to you, O Christ, King of eternal glory.

Reader The Lord be with you.

All And also with you.

Reader +The Holy Gospel of Jesus the Christ according to John.

All Glory to you, Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no

bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world." *John 4:5-42*

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

After a brief prayer, please sit.

SERMON

The Revd Dr. Alain-Michel Rocheleau

Please stand as you are able.

AFFIRMING OUR FAITH (*The Apostles' Creed*)

Celebrant With the whole church, let us confess our faith:

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Please stand, sit or kneel. A member of the congregation will lead the prayers.

THE PEACE

Celebrant Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace. *Romans 5.1,2*

The peace of Christ be always with you.

All **And also with you.**

The congregation may greet each other in the name of Christ saying “Peace be with you.”

CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN “Jesus Shall Reign Where’er the Sun” **CP HYMNAL (BLUE) #383**

An offering of money is received and the altar is prepared for the celebration of the Eucharist. We offer back to God both the collection and the elements of bread and wine.

PRAYER OVER THE GIFTS

Celebrant Let us pray

The community prays in silence.

Celebrant Spring of life and Source of goodness, receive all we offer you this day,
and bring us to the living water, Jesus Christ, your Son our Lord.

All **Amen.**

THE GREAT THANKSGIVING

Celebrant May God be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them up to God.**

Celebrant Let us give thanks to God our Creator.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who was tempted in every way, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.

Therefore with angels and archangels
and all who have served you in every age,
we raise our voices to proclaim the glory of your name.

SANCTUS

CP HYMNAL (BLUE) #689

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Music: *New Plainsong*, David Hurd (1950-). © 1981 G.I.A. Publications, Inc.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

THE LORD'S PRAYER

CP HYMNAL (BLUE) #744

Celebrant Rejoicing in the presence of God among us, we pray as Jesus taught us.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

FRACTION

CP HYMNAL (BLUE) #690

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION

Celebrant All Christ once was and continues to be
is offered to us around this table,
in bread and wine, in the company of others;
so come, let us celebrate the feast.

All The gifts of God for the people of God
Thanks be to God.

THE COMMUNION

Everyone is invited to share in the communion through receiving the bread or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free wafers are available at the High Altar distribution point.

HEALING STATION: *If you wish prayer for healing for yourself or on behalf of someone else, come to the Lady Chapel on the left side of the church when distribution there has finished.*

HYMN “Jesus, the Joy of Loving Hearts”

CP HYMNAL (BLUE) # 70

ANTHEM “The Lord’s My Shepherd” (S. Townend)

THE CONCLUDING RITE

POST-COMMUNION PRAYER

Celebrant Let us pray.

The community prays in silence.

Celebrant God of our pilgrimage,

All we have found the living water.

Refresh and sustain us

as we go forth on our journey,

in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

Celebrant Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God our Creator, Redeemer
and Giver of life, be with you always.

All Amen.

FINAL HYMN “*Lift High the Cross*”

CP HYMNAL (BLUE) #602

Please turn to face the back of the church.

THE DISMISSAL

Celebrant From what we know,
to what we have yet to discover

All **God is calling us on.**

Celebrant From all that binds us,
to the truth which frees us

All **God is calling us on.**

Celebrant From the blessings of today,
to the possibilities of tomorrow

All **God is calling us on.**

Lay Minister Go in peace and share God’s love.

All **Thanks be to God.**

I I AM Service Worship Ministry

15 MARCH 2020 | THIRD SUNDAY IN LENT

EXODUS 17:1-7 | PSALM 95 | ROMANS 5:1-11 | JOHN 4:5-42

Presider **The Revd Philip Cochrane** Preacher **The Revd Dr Alain-Michel Rocheleau**
Music Director **Greg Caisley**

Altar Guild	Jo Anne Tharalson, Amy Grant, Cathie Simpson, Suzan Meier		
Server 1	Debbie Lanigan	Server 2	*
Crucifer	*	Intercessor	Drina Read
Reader 1	James Mead	Reader 2	Lionel Woodruff
Gospel	Dorothy Barnes	Healing Minister	David Facey-Crowther
Greeters	John Lasseigne, Liz Hoole		

22 MARCH 2020 | FOURTH SUNDAY IN LENT

1 SAMUEL 16:1-13 | PSALM 23 | EPHESIANS 5:8-14 | JOHN 9:1-41

Presider/Preacher **The Most Revd Melissa Skelton**
Music Director **Greg Caisley**

Altar Guild	Jo Anne Tharalson, Amy Grant, Cathie Simpson, Suzan Meier		
Server 1	Guy Cribdon	Server 2	*
Crucifer	Debbie Lanigan	Intercessor	*
Reader 1	Jo Anne Tharalson	Reader 2	Diane Davies
Gospel	David Facey-Crowther	Healing Minister	John Lasseigne
Greeters	John Binns, Duane Lawrence		

Notes: * Lay volunteer(s) may be assigned before the service.

If you have any questions about the above schedules, please contact your facilitator.

Facilitators: I I am Service: **Anita Lemonis** Healing Ministry: **Jo Anne Tharalson**

Greeters: **John Binns** Hospitality: **James Mead**

Information contained in this document is subject to change without prior notice.